

The City Bulletin

Official Publication of the City of Cincinnati

Vol. C

April 28, 2026

No. 17

Proceedings/Minutes of City Council

**CITY OF CINCINNATI CINCINNATI
CITY COUNCIL MEETING MINUTES
2:00 PM
COUNCIL CHAMBERS, ROOM 300
WEDNESDAY, APRIL 15, 2026**

cinnati for Mrs. Shuttlesworth Bester’s life-long legacy of civil rights advocacy and leadership.

mitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for. A Peaceful Block Party

Council convened at 2:32 P.M., Mayor Aftab Pureval, Presiding.

Passed
Yes:

Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0019-2026

Filed

202601340

5. REPORT, dated 4/15/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Making Strides Against Breast Cancer.

ROLL CALL

Present: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Filed

202601241

6. REPORT, dated 4/15/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Tusculum Street Fest.

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Anthony J. Covington.

202601370

2. MOTION, submitted by Councilmembers Jeffreys **202601370** that the administration produce a report in the next 60 days on the following: A list of all crashes in school zones (public, private, parochial, charter) in 2023, 2024, and 2025; Ask the Department of Transportation & Engineering (DOTE) to measure current speeding of cars in school zones before the end of the 2025/26 school year. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED).

Filed

202601243

7. REPORT, dated 4/15/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Saylor Park Sustains.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

Referred to Public Safety & Quality of Life Committee

Filed

202601247

8. REPORT, dated 4/15/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Closing the Health Gap.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

MS. OWENS

CITY MANAGER

202601378

1. RESOLUTION, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Ruby Fredricka Shuttlesworth Bester and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cin-

202601225

3. REPORT, dated 4/15/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Obsessioz LLC, 4025 Hamilton Ave. (#10013588-1, TFOL, D-5) [Objections: Yes]

Filed

202601341

9. REPORT, dated 4/15/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Northside 4th of July Parade.

Contents
Minutes and Proceedings.....1
Ordinances and Resolutions.....6
Legal Notices.....13
Liquor Permit Applications.....13
Meeting Notices.....14

Filed

Filed

202601347

10. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 4/15/2026, **ACCEPTING AND CONFIRMING** the grant of a public utility ease-

202601339

4. REPORT, dated 4/15/2026, sub-

The City Bulletin



Official Publication of
the City of Cincinnati

Council of Cincinnati, Ohio under the authority of the City Manager and by ordinance of the City Council. Contains proceedings of Council, and the city Boards and Commission; Ordinances, Resolutions, Notices and Advertisements for bids.
Total Circulation: 1

Subscriptions by mail, \$75.00 First Class, per year in advance effective 4-24-10.
Anthony J. Covington, Clerk of Council

Make checks payable to City Treasurer

City of Cincinnati Printing Services 801
Plum Street, Suite 2
513-352-5252

ment in favor of the City of Cincinnati for "Water Main Easement A" and "Water Main Easement B" which are easements for water mains and related fixtures, equipment, and appurtenances through certain real property in the City of Harrison, Hamilton County, Ohio as designated on the plat entitled Water Line Easement Plat, Trailhead Subdivision, Water Main Phase 1, as recorded in Plat Book 499, Page 59, Hamilton County, Ohio Recorder's Office.

Referred to Budget, Finance & Governance Committee
Enactment No: 0115-2026

202601348

11. ORDINANCE (EMERGENCY) submitted by Sheryl M. Long, City Manager, on 4/15/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$273,433 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Formula (ALN 16.738) to support additional Police Visibility Overtime and the Sexual Assault Advocate program contract with Women Helping Women; and **AUTHORIZING** the Director of Finance

to deposit the grant resources into Justice Assistance Grant Fund 478x8553, project account no. 25JAG.

Referred to Budget, Finance & Governance Committee
Enactment No: 0117-2026

202601349

12. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 4/15/2026, **AUTHORIZING** the City Manager to apply for a grant of up to \$300,000 from the Hamilton County Resource Residential Recycling Incentive grant program to provide resources for recycling education and awareness, residential recycling, drop-off recycling, yard waste, food waste, composting, waste reduction, litter collection, and the labor, equipment, and materials to support these efforts.

Referred to Budget, Finance & Governance Committee
Enactment No: 0116-2026

202601351

13. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 4/15/2026, **ESTABLISHING** new capital improvement program project account no. 980x232x262397, "Red Bank Rd PID 86461 COTF Grant," to support construction of a shared-use path for bicycles and pedestrians along the west side of Red Bank Road from Hetzel Street to Duck Creek Road in the Madisonville neighborhood; **AUTHORIZING** the City to accept and appropriate a Clean Ohio Trails Fund ("COTF") grant of up to \$500,000 from the Ohio Department of Natural Resources ("ODNR") to newly established capital improvement program project account no. 980x232x262397, "Red Bank Rd PID 86461 COTF Grant"; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x232x262397, "Red Bank Rd PID 86461 COTF Grant"; and **AUTHORIZING** the City Manager to cooperate with the Director of the ODNR to enter into agreements and take all actions necessary to receive and administer the grant and complete the project.

Referred to Budget, Finance & Governance Committee
Enactment No: 0118-2026

202601353

14. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 4/15/2026, **MODIFYING** the provisions

of Chapter 606, "Rabies Vaccinations for Dogs," of the Cincinnati Municipal Code ("CMC") by **ORDAINING** new Sections 606-1-B, "Bite," 606-1-C, "Cat," 606-1-F, "Ferret," 606-1-P, "Police dog," 606-1-QL, "Quarantine," 606-1-Q2, "Quarantine period," 606-13, "Duties After Dog, Cat, or Ferret Bites Person," 606-15, "Abatement by the Board of Health," and 606-17, "Costs of Quarantine, Examination, and Destruction of Rabid Animals"; and **AMENDING** Sections 606-1-D, "Dog," 606-1-V, "Veterinarian," 606-3, "Vaccination of Dogs," 606-7, "Duty of Veterinarian," 606-9, "Tag to be Attached to Dog, Cat, or Ferret and Rabies Vaccination Certificate Retained by Owner," 606-11, "Exceptions," and 606-99, "Penalties"; **MODIFYING** the provisions of Chapter 601, "General Provisions," of the CMC by **ORDAINING** new Section 601-35, "Injunctive Relief and Abatement Costs"; and **MODIFYING** the provisions of Title XV, "Code Compliance and Hearings," of the CMC by **AMENDING** Sections 1501-7, "Class C Civil Offenses," and 1501-9, "Class D Civil Offenses."

Referred to Budget, Finance & Governance Committee
Enactment No: 0114-2026

202601367

15. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 4/15/2026, **MODIFYING** the provisions of Chapter 413, "Parking Garages and Parking Lots," of the Cincinnati Municipal Code ("CMC") by **ORDAINING** new Section 413-35, "Hardship Reductions and Exemptions," by **AMENDING** Sections 413-17, "Walls or Fences Surrounding Parking Lots," 413-19, "Posting of Signs," 413-21, "Parking Payment Tickets," 413-23, "Removal of Vehicles, Unauthorized Use," 413-27, "Protection Against Theft or Conversion," 413-28, "Reports as to Vehicles Stored More Than Seventy-Two Hours," 413-29, "Sanitary Conditions," 413-41, "Rules and Regulations," and 413-99, "Penalties," and **MODIFYING** the provisions of Title XV, "Code Compliance and Hearings," of the CMC by **AMENDING** Sections 1501-8, "Class C1 Civil Offenses," 1501-11, "Class E Civil Offenses," 1501-14, "Class E1 Civil Offenses," and 1501-18, "Class E3 Civil Offenses," to establish clear standards for licensed parking garages and parking lots to provide for the safety, security, and welfare of the pedestrian public and persons using parking garages and parking lots; reduce crime; and prevent predatory practices and conduct.

Referred to Budget, Finance & Governance Committee

202601354

16. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/15/2026, **AUTHORIZING** the City Manager to execute a Lease with Oskamp Flats Limited Partnership, an Ohio limited partnership, pursuant to which the City will lease for a term of thirty years, the City owned property being a public right-of-way known as Egan Alley in the Downtown neighborhood of Cincinnati.

Referred to Housing & Growth Committee

CLERK OF COUNCIL

202601344

17. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jan-Michele Kearney/Vice Mayor/Councilmember. (ETHICS)

Filed

BUDGET, FINANCE & GOVERNANCE COMMITTEE

202601217

18. **MOTION**, submitted by Councilmembers Cramerding, Jeffreys, Walsh, James, Albi and Nolan, **WE MOVE** that the Law Department review Chapter 769 of the Cincinnati Municipal Code "Sexual Orientation or Gender Identity Change Efforts" and suggest any changes to protect the law against challenges as a result of *Chiles v. Salazar*. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Adopted

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys

202601368

19. **MOTION**, submitted by Councilmembers Cramerding, Nolan, Albi and Owens, **WE MOVE** that the City Administration prepare a Fiscal Year 2027 recommended General Fund Budget which respects the following policy guidelines and priorities (BALANCE ON FILE IN THE CLERKS OFFICE)

Adopted

- Yes:** Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- No:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James

202601229

20. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2026, **MODIFYING** the provisions of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Section 060 of Division 5 to establish the classification title and salary range schedule for the new employment classification of Chief of Staff for the City Manager.

Passed Emergency

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- Enactment No: 0103-2026

Emergency clause to remain

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- Enactment No: 0103-2026

Suspension of the three readings

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- Enactment No: 0103-2026

202601234

21. **ORDINANCE (EMERGENCY)** submitted by Sheryl M.

M. Long, City Manager, on 4/8/2026, **AUTHORIZING** the payment of \$33,000 to Rehrig Pacific Company, including \$1,211 from permanent improvement program project account no. 758x253x252537, "Trash Receptacles & Collection Carts," and \$31,789 from permanent improvement program project account no. 758x253x262537, "Trash Receptacles & Collection Carts," as a moral obligation for 600 95-gallon EnviroGuard Roll-Out Carts purchased by the Department of Public Services Neighborhood Operations Division.

Passed Emergency

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- Enactment No: 0104-2026

Emergency clause to remain

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- Enactment No: 0104-2026

Suspension of the three readings

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- Enactment No: 0104-2026

202601236

22. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **ESTABLISHING** new capital improvement program project account no. 984x234x262356, "Lunken FAA 2026 AIP Grant," to provide resources for the design of the Taxiway D reconstruction project and the design of the obstruction removal project adjacent to Runway 7 at Lunken Airport; **AUTHORIZING** the City Manager to apply for, accept, and appropriate an Air-

port Improvement Program grant of up to \$294,000 awarded through the Federal Aviation Administration (ALN 20.106) to the newly established capital improvement program project account no. 984x234x262356, "Lunken FAA 2026 AIP Grant," to provide resources for the design of the Taxiway D reconstruction project and the design of the obstruction removal project adjacent to Runway 7 at Lunken Airport; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 984x234x262356, "Lunken FAA 2026 AIP Grant"; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

Passed Emergency

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0105-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0105-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0105-2026

202601237

23. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **AUTHORIZING** the City Manager to apply for a grant awarded by the Ohio Department of Transportation's Safe Routes to School program of up to \$1,000,000 to pro-

vide resources for a pedestrian and bicycle project focused on providing students of local schools with safe routes to school.

Passed Emergency

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0106-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0106-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0106-2026

202601352

24. ORDINANCE (B VERSION) submitted by Sheryl M. M. Long, City Manager, on 4/13/2026, **ESTABLISHING** new capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594," to provide resources for improving pedestrian safety along Duck Creek Road from Crane Avenue to Dana Avenue, located on the boundary of the Evanston and Hyde Park neighborhoods; **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$670,230 from the Ohio Department of Transportation ("ODOT") Highway Safety Improvement Program (ALN 20.272) to the newly established capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594"; **AUTHORIZING** the Director of Finance to deposit the grant resources into the newly established capital improvement program project account no.

980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594"; **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to complete the Duck Creek Sidewalk Phase 2 (PID 124594) project; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the Duck Creek Sidewalk Phase 2 (PID 124594) project.

Passed Emergency

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0107-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0107-2026

SUPPLEMENTAL ITEMS

HOUSING & GROWTH COMMITTEE

202601222

25. ORDINANCE (EMERGENCY), submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Ezzard Charles Drive at Central Avenue in the West End neighborhood shall hereby receive the honorary, secondary name of "Coach Mark Mitchell Way" in honor of Coach Mark Mitchell and in recognition of his extraordinary achievements in coaching basketball, mentorship of local youths, and his lasting impact on student-athletes and the Cincinnati community

Passed Emergency

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi

Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0108-2026

Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0109-2026

Enactment No: 0110-2026

Emergency clause to remain
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0108-2026

Suspension of the three readings
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0109-2026

202601180

28. ORDINANCE

(EMERGENCY), submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **DECLARING** that Mathis Street at Madison Road in the Madisonville neighborhood shall hereby receive the honorary, secondary name of “Barnes Brothers Way” in honor of the Barnes Brothers Barbershops, and their lasting impact and dedication of service to the Cincinnati community for over sixty years.
Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0111-2026

Suspension of the three readings
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0108-2026

202601179
27. ORDINANCE
(EMERGENCY), submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Montgomery Road at the intersection with Blair Street in the Evanston neighborhood shall hereby receive the honorary, secondary name of “Darnell Mansoor Way” in honor of Cincinnati Police Officer Darnell Mansoor and in recognition of his service to the City of Cincinnati.

Passed Emergency
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0110-2026

Emergency clause to remain
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0111-2026

202601178
26. ORDINANCE
(EMERGENCY), submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Fernside Place at Blair Avenue in the Evanston neighborhood shall hereby receive the honorary, secondary name of “Anzora Adkins Way” in honor of Anzora Adkins and in recognition of her countless hours of diligent volunteer service in the Evanston neighborhood and in the city of Cincinnati, including her efforts as a community leader, advocate, and organizer.

Passed Emergency
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0109-2026

Emergency clause to remain
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0110-2026

Suspension of the three readings
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0111-2026

Emergency clause to remain
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi

Suspension of the three readings
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

202601235

29. ORDINANCE

(EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Property Sale and Development Agreement with Plant Press Properties, LLC, for the sale of City-owned real property located at 1318 Boyd Street in the Northside neighborhood of Cincinnati, to facilitate the company’s construction of a two-story duplex consisting of two residential rental units, at an estimated total project

cost of approximately \$272,900.

Passed Emergency

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- Enactment No: 0112-2026

Emergency clause to remain

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- Enactment No: 0112-2026

Suspension of the three readings

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- Enactment No: 0112-2026

202601239

30. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **AUTHORIZING** the City Manager to execute a Lease with East End Area Council, an Ohio not for profit corporation, pursuant to which the City will lease for a term of one year, with optional renewals of one year each, the City owned property located at 255 Setchell Street in the East End neighborhood of Cincinnati.

Passed

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- Enactment No: 0113-2026

Suspension of the three readings

- Yes:** Vice Mayor Kearney
- President Pro Tempore Johnson
- Councilmember James
- Councilmember Owens
- Councilmember Nolan
- Councilmember Walsh
- Councilmember Albi
- Councilmember Cramerding
- Councilmember Jeffreys
- Enactment No: 0113-2026

No announcements at this time.

Council adjourned at 3:31 P.M.

Ordinances & Resolutions

**EMERGENCY
ORDINANCE NO. 109-2026**

DECLARING that Fernside Place at Blair Avenue in the Evanston neighborhood shall hereby receive the honorary, secondary name of “Anzora Adkins Way” in honor of Anzora Adkins and in recognition of her countless hours of diligent volunteer service in the Evanston neighborhood and in the city of Cincinnati, including her efforts as a community leader, advocate, and organizer.

WHEREAS, Anzora Adkins is a respected community leader, advocate, and organizer in the Evanston neighborhood, who proudly served as President of the Evanston Community Council; and

WHEREAS, during her tenure as President, Ms. Adkins championed initiatives that strengthened neighborhood unity, advanced equitable development, and amplified residents’ voices in the city of Cincinnati (“City”) decision-making; and

WHEREAS, under her leadership, the Evanston Community Council focused on improving public safety, supporting small businesses, and creating meaningful opportunities for youth engagement; and

WHEREAS, Ms. Adkins worked collaboratively with City officials, faith leaders, and local organizations to secure resources for housing stability, neighborhood beautification, and community programming that

reflected Evanston’s unique history and culture; and

WHEREAS, Ms. Adkins is widely known for her hands-on leadership style and her ability to bring together diverse stakeholders around shared goals rooted in collaboration, equity, and mutual respect; and

WHEREAS, the legacy of Anzora Adkins’ service as Council President continues to inspire a new generation of civic leaders committed to building a stronger, more inclusive Evanston neighborhood; and

WHEREAS, Anzora Adkins has made a lasting impact to the Evanston community and to the City, and her contributions will long be remembered; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Fernside Place at Blair Avenue in the Evanston neighborhood shall hereby receive the honorary, secondary name of “Anzora Adkins Way” in honor of Anzora Adkins and her tireless volunteer work to improve the neighborhood of Evanston and the city of Cincinnati (“City”).

Section 2. That the appropriate City officials are hereby authorized to do all things necessary and proper to implement the provisions of Section 1 herein, including the generation and installation of appropriate secondary street signage, which shall designate Fernside Place at Blair Avenue in the Evanston neighborhood as “Anzora Adkins Way” in accordance with the Department of Transportation and Engineering’s procedures relating to street designation and related signage.

Section 3. That a copy of this ordinance be sent to Anzora Adkins and her family via the office of Vice Mayor Jan-Michele Lemon Kearney.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow the Department of Transportation and Engineering to move forward with the administrative requirements related to the honorary naming of streets to provide for the ceremony and dedication of the honorary street name at the earliest possible time.

Passed: April 15, 2026
Mayor Aftab Pureval
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 110-2026**

DECLARING that Montgomery Road at the intersection with Blair Street in the Evanston neighborhood shall hereby receive the honorary, secondary name of “Darnell Mansoor Way” in honor of Cincinnati Police Officer Darnell Mansoor and in recognition of his service to the City of Cincinnati.

WHEREAS, Darnell Mansoor was born on October 24, 1955, and joined the City of Cincinnati (“City”) Police Department in 1980; and

WHEREAS, Officer Mansoor was a devout Muslim and family man and showed compassion in everything he did; and

WHEREAS, throughout his career, Officer Mansoor was known for his professionalism, integrity, and compassion; and

WHEREAS, Officer Mansoor made significant contributions to the Cincinnati community through his work in the community and dedication to crime prevention; and

WHEREAS, Officer Mansoor was known for his outgoing and congenial personality, and working with troubled individuals that needed a guiding and helping hand; and

WHEREAS, Officer Mansoor tragically lost his life while off duty in April 1993; and

WHEREAS, with deep respect and remembrance, the City wishes to honor the legacy of Officer Darnell Mansoor who served the City of Cincinnati Police Department and community with unwavering dedication, integrity, and compassion for thirteen years; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Montgomery Road at the intersection with Blair Street in the Evanston neighborhood shall hereby receive the honorary, secondary name of “Darnell Mansoor Way” in honor of Officer Darnell Mansoor to preserve his memory and his service to the City of Cincinnati (“City”).

Section 2. That the appropriate City officials are hereby authorized to do all things necessary and proper to implement the provisions of Section 1 herein, including the generation and installation of appropriate secondary street signage, which shall designate Montgomery Road at the intersection with Blair Street in the Evanston neighborhood as “Darnell Mansoor Way” in accordance with the Department of Transportation and Engineering’s procedures relating to street designation and related signage.

Section 3. That a copy of this ordi-

nance be sent to the family of Officer Darnell Mansoor via the office of Vice Mayor Jan-Michele Lemon Kearney.
Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow the Department of Transportation and Engineering to move forward with the administrative requirements related to the honorary naming of streets to provide for the ceremony and dedication of the honorary street name at the earliest possible time.

Passed: April 15, 2026

Mayor Aftab Pureval

Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 111-2026**

DECLARING that Mathis Street at Madison Road in the Madisonville neighborhood shall hereby receive the honorary, secondary name of “Barnes Brothers Way” in honor of the Barnes Brothers Barbershops, and their lasting impact and dedication of service to the Cincinnati community for over sixty years.

WHEREAS, the Barnes Brothers Barber-shop is a cornerstone of the Cincinnati community and is a family-owned business legacy spanning more than sixty years in the neighborhoods of Evanston, Madisonville, and Avondale; and

WHEREAS, the Barnes Brothers Barber-shop began when Monroe Barnes, who served as a barber during the Korean War in 1953, returned to Cincinnati and opened a barbershop in the Evanston neighborhood; and

WHEREAS, the first Barnes Brothers Barbershop became a trusted and welcoming gathering place for residents, and its success created additional locations throughout Cincinnati; and

WHEREAS, for decades, the Barnes Brothers Barbershops have served not only as places of business but as community cornerstone institutions, being spaces that are filled with fellowship, mentorship, laughter, and support for generations of Cincinnati families; and

WHEREAS, the Barnes Brother Barbershops have lasted through generations of the Barnes family and served generations of Cincinnati residents; and

WHEREAS, through dedication, entrepreneurship, and longstanding community presence, Barnes Brothers Barbershops have made meaningful and lasting impacts on neighborhoods throughout the city; and WHEREAS, it is fitting and proper to honor the Barnes Brothers Barbershops’ enduring contributions to the community by naming a street in its honor; and

WHEREAS, the Barnes Brothers Barbershops have made a lasting impact to the Cincinnati community and to the City of Cincinnati’s citizens, and their impact on the Cincinnati community will long be remembered; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Mathis Street at Madison Road in the Madisonville neighborhood shall hereby receive the honorary, secondary name of “Barnes Brothers Way” in honor of the Barnes Brothers Barbershop and in recognition of its impact on the Cincinnati community and the neighborhoods of Evanston, Madisonville, and Avondale.

Section 2. That the appropriate City of Cincinnati officials are hereby authorized to do all things necessary and proper to implement the provisions of Section 1 herein, including the generation and installation of appropriate secondary street signage, which shall designate Mathis Street at Madison Road in the Madisonville neighborhood as “Barnes Brothers Way” in accordance with the Department of Transportation and Engineering’s procedures relating to street designation and related signage.

Section 3. That a copy of this ordinance be sent to the Barnes Brothers Barbershops via the office of Councilmember Scotty Johnson.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow the Department of Transportation and Engineering to move forward with the administrative requirements related to the honorary naming of streets to provide for the ceremony and dedication of the honorary street name at the earliest possible time.

Passed: April 15, 2026

Mayor Aftab Pureval

Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 108-2026**

DECLARING that Ezzard Charles Drive at Central Avenue in the West End neighborhood shall hereby receive the honorary, secondary name of “Coach Mark Mitchell Way” in honor of Coach Mark Mitchell and in recognition of his extraordinary achievements in coaching basketball, mentorship of local youths, and his lasting impact on student-athletes and the Cincinnati community.

WHEREAS, Coach Mark Mitchell is a legendary figure in Cincinnati basketball, widely respected for his winning record, leadership, mentorship, and positive influence on generations of student-athletes; and

WHEREAS, Coach Mark Mitchell is a graduate of Princeton High School, Class of 1985, where he was a standout football player and contributed as an offensive tackle to Princeton High School’s 1983 Division I state championship team; and

WHEREAS, Coach Mark Mitchell continued his athletic career at Eastern Kentucky University and later earned a professional tryout with the Detroit Lions before transitioning into a highly successful career in basketball coaching; and

WHEREAS, Coach Mark Mitchell began his coaching career as an assistant coach at Winton Woods High School from 2001 to 2003, where he helped lead the Warriors to a Division I State Runner-up finish in 2002; and

WHEREAS, in 2002, Coach Mark Mitchell was named head boys’ basketball coach at Taft High School and immediately revitalized a program that had experienced ten consecutive losing seasons, leading the Senators in his first season to a 22-3 record and the 2003 Cincinnati city championship; and

WHEREAS, during his eleven seasons as head coach at Taft High School from 2002 to 2013, Coach Mark Mitchell achieved 221 career victories, the most in school history, captured eight Cincinnati Metro Athletic Conference (“CMAC”) Championships, nine sectional titles, four district titles, and the Division III State Championship during the 2010-2011 season with a 25-1 record; and

WHEREAS, Coach Mark Mitchell was recognized for his excellence in coaching by being named CMAC Coach of the Year eight times and Cincinnati Enquirer Coach of the Year five times; and

WHEREAS, following his tenure at Taft

High School, Coach Mark Mitchell continued to serve the game of basketball and the community by coaching at Western Hills High School, serving as an assistant coach with The Ohio State University women’s basketball program, and leading Wilberforce University as head men’s basketball coach for four seasons; and

WHEREAS, Coach Mark Mitchell’s commitment to athletic excellence and family values is reflected in the achievements of his daughter, Kelsey Mitchell, Princeton High School’s all-time leading scorer, a member of The Ohio State University Athletics Hall of Fame, and the No. 2 overall selection in the 2018 WNBA Draft by the Indiana Fever; and

WHEREAS, Coach Mark Mitchell’s career exemplifies dedication to education, discipline, teamwork, and community service, leaving a lasting legacy within the City of Cincinnati and beyond; and

WHEREAS, Coach Mitchell passed away in 2024 but his contributions and service in the sport of basketball and its impact on the Cincinnati community will long be remembered; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Ezzard Charles Drive at Central Avenue in the West End neighborhood shall hereby receive the honorary, secondary name of “Coach Mark Mitchell Way” in honor of Coach Mark Mitchell and in recognition of his extraordinary achievements in coaching basketball, mentorship of local youths, and his lasting impact on student-athletes and the Cincinnati community.

Section 2. That the appropriate City officials are hereby authorized to do all things necessary and proper to implement the provisions of Section 1 herein, including the generation and installation of appropriate secondary street signage, which shall designate Ezzard Charles Drive at Central Avenue in the West End neighborhood as “Coach Mark Mitchell Way” in accordance with the Department of Transportation and Engineering’s procedures relating to street designation and related signage.

Section 3. That a copy of this ordinance be sent to Coach Mark Mitchell’s family via the office of Vice Mayor Jan-Michele Lemon Kearney.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is

the immediate need to allow the Department of Transportation and Engineering to move forward with the administrative requirements related to the honorary naming of streets to provide for the ceremony and dedication of the honorary street name at the earliest possible time.

Passed: April 15, 2026

Mayor Aftab Pureval

Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 103-2026**

MODIFYING the provisions of Chapter 307, “Classified Compensation Schedules,” of the Cincinnati Municipal Code by **ORDAINING** new Section 060 of Division 5 to establish the classification title and salary range schedule for the new employment classification of Chief of Staff for the City Manager.

WHEREAS, the Human Resources Department, in consultation with the City Manager’s Office, has determined that it is necessary to create a new Chief of Staff for the City Manager classification specification to recruit and retain quality employees; and

WHEREAS, the Chief of Staff for the City Manager classification and compensation plan is necessary to ensure consistency in the knowledge, skills, and abilities required to carry out the duties and tasks prescribed for the position; and

WHEREAS, the position is responsible for strategic leadership, coordination, and oversight of all offices, divisions, business functions, personnel, and general office operations for the Office of the City Manager; and

WHEREAS, this position will provide highly responsible and complex administrative and legislative support to the City Manager, including policy development, project oversight, and management of high-priority initiatives; and

WHEREAS, the Human Resources Department has performed due diligence and conducted appropriate internal comparisons to ensure that the new classification and salary range are consistent with the scope of work and the level of responsibility of the position of Chief of Staff for the City Manager, with factors considered throughout the evaluation process including scope of responsi-

bility, judgment and independent action, and accountability; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Section 060 of Division 5 of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code is ordained as follows:

S e c t i o n	Classi- fication	Mini- mum An- nual Sala- ry	Maxi- mum An- nual Salary	D iv is i o n
0 6 0	Chief of Staff for the City Manag- er	\$138, 889.6 5	\$212,5 69.86	D 5

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to establish the new classification title and salary range schedule for Chief of Staff for the City Manager to recruit and retain qualified employees.

Passed: April 15, 2026

Mayor Aftab Pureval

Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 104-2026**

AUTHORIZING the payment of \$33,000 to Rehrig Pacific Company, including \$1,211 from permanent improvement program project account no. 758x253x252537, "Trash Receptacles & Collection Carts," and \$31,789 from permanent improvement program project account no. 758x253x262537, "Trash Receptacles & Collection Carts," as a moral obligation for 600 95-gallon EnviroGuard Roll-Out Carts purchased by the Department of Public Services Neighborhood Operations Division.

WHEREAS, on February 13, 2026, the Department of Public Services Neighborhood Operations Division placed an order with Rehrig Pacific Company ("Contractor") for 600 95-gallon EnviroGuard Roll-Out Carts without certifying funds prior to placing the order; and

WHEREAS, the City received an invoice for \$33,000 for the order from Contractor on March 10, 2026; and

WHEREAS, to prevent recurrence, the Department of Public Services has implemented safeguards requiring written approval from the Public Works Operation Superintendent for all future purchases; and

WHEREAS, sufficient funds are available in permanent improvement program project account no. 758x253x252537, "Trash Receptacles & Collection Carts," and permanent improvement program project account no. 758x253x262537, "Trash Receptacles & Collection Carts," to pay for the order; and

WHEREAS, Council desires to pay Contractor \$33,000 for the outstanding charges for EnviroGuard Roll-Out Carts; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to pay \$33,000 to Rehrig Pacific Company, including \$1,211 from permanent improvement program project account no. 758x253x252537, "Trash Receptacles & Collection Carts," and \$31,789 from permanent improvement program project account no. 758x253x262537, "Trash Receptacles & Collection Carts," as a moral obligation for 600 95-gallon EnviroGuard Roll-Out Carts purchased by the Department of Public Services Neighborhood Operations Division.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to pay Rehrig Pacific Company for the outstanding charges in a timely manner.

Passed: April 15, 2026

Mayor Aftab Pureval

Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 112-2026**

AUTHORIZING the City Manager to execute a Property Sale and Development Agreement with Plant Press Properties, LLC, for the sale of City-owned real property located at 1318 Boyd Street in the Northside neighborhood of Cincinnati, to facilitate the company's construction of a two-story duplex consisting of two residential rental units, at an estimated total project cost of approximately \$272,900.

WHEREAS, the city of Cincinnati (the "City") owns certain real property located at 1318 Boyd Street in the Northside neighborhood of Cincinnati, as more particularly depicted and described in the Property Sale and Development Agreement attached to this ordinance as Attachment A and incorporated herein by reference (the "Property"), which Property is under the management and control of the City's Department of Community and Economic Development ("DCED"); and

WHEREAS, Plant Press Properties, LLC, an Ohio limited liability company ("Developer") desires to purchase the Property, and thereafter construct a two-story duplex consisting of two residential rental units (the "Project"); and

WHEREAS, the City's Real Estate Services Division has determined, by professional appraisal, that the fair market value of the Property is approximately \$34,000, which Developer has agreed to pay; and

WHEREAS, Section 13 of Article VIII of the Ohio Constitution provides that to create or preserve jobs and employment opportunities and to improve the economic welfare of the people of the State, it is a public interest and proper public purpose for the State or its political subdivisions to sell, lease, exchange, or otherwise dispose of property within the State of Ohio for industry, commerce, distribution, and research; and

WHEREAS, the City has determined that (i) the Property is not needed for any municipal purpose and the sale of the Property will not be detrimental to the public interest; (ii) upon the recommendation of DCED, the Project is in the vital and best interests of

the City and the health, safety, and welfare of its residents; and (iii) the Project is in accordance with the public purposes and provisions of applicable federal, state, and local laws and requirements; and

WHEREAS, City Planning Commission, having the authority to approve the change in the use of City-owned property, approved the City’s sale of the Property at its meeting on October 17, 2025; now, therefore,

BE IT ORDAINED by the Council of the city of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to execute a Property Sale and Development Agreement, in substantially the form attached to this ordinance as Attachment A (the “Agreement”), pursuant to which the city of Cincinnati (the “City”) will sell to Plant Press Properties, LLC (“Developer”) certain real property located at 1318 Boyd Street in the Northside neighborhood of Cincinnati (the “Property”), for Developer to construct a two-story duplex consisting of two residential rental units, at an estimated total project cost of approximately \$272,900 (the “Project”).

Section 2. That the City’s Real Estate Services Division has determined, by professional appraisal, that the fair market value of the Property is approximately \$34,000, which Developer has agreed to pay.

Section 3. That the Property is not needed for municipal purposes and that the sale of the Property will not be detrimental to the general interest.

Section 4. That proceeds from the sale of the Property shall be deposited into Property Management Fund 209 to pay the fees for services provided by the City’s Real Estate Services Division in connection with the sale, and that the City’s Finance Director is hereby authorized to deposit amounts in excess thereof into Miscellaneous Permanent Improvement Fund 757.

Section 5. That the City Manager and other City officials are authorized to take all necessary and proper actions to carry out the provisions of this ordinance and the Agreement, including, without limitation, executing any and all ancillary agreements, amendments, deeds, plats, terminations, releases, and other documents.

Section 6. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is to expedite the parties’ execution of the Agreement, so that Developer can move forward with the Pro-

ject without delay, enabling the Property to be put to its highest and best use, for the economic benefit of the City, at the earliest possible time.

Passed: April 15, 2026
Mayor Aftab Pureval
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 105-2026**

ESTABLISHING new capital improvement program project account no. 984x234x262356, “Lunken FAA 2026 AIP Grant,” to provide resources for the design of the Taxiway D reconstruction project and the design of the obstruction removal project adjacent to Runway 7 at Lunken Airport; **AUTHORIZING** the City Manager to apply for, accept, and appropriate an Airport Improvement Program grant of up to \$294,000 awarded through the Federal Aviation Administration (ALN 20.106) to newly established capital improvement program project account no. 984x234x262356, “Lunken FAA 2026 AIP Grant,” to provide resources for the design of the Taxiway D reconstruction project and the design of the obstruction removal project adjacent to Runway 7 at Lunken Airport; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 984x234x262356, “Lunken FAA 2026 AIP Grant”; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

WHEREAS, a grant of up to \$294,000 is available from the Airport Improvement Program through the Federal Aviation Administration (“FAA”) to provide resources for the design of the Taxiway D reconstruction project and the design of the obstruction removal project adjacent to Runway 7 at Lunken Airport; and

WHEREAS, Taxiway D at Lunken Airport has exceeded its useful life and no longer complies with current FAA taxiway design standards, requiring total pavement reconstruction and new lighting and signage to be installed; and

WHEREAS, the grant funding would support the design phase work on each of these projects, which is a prerequisite to a future construction phase; and

WHEREAS, acceptance of this grant requires matching resources of up to \$32,667,

which will be available in capital improvement program project account no. 980x234x222352, “FAA/ODOT Local Match,” as well from as other future eligible grant awards; and

WHEREAS, there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, designing improvements for Lunken Airport is in accordance with the “Connect” goal to “[d]evelop a regional transportation system that promotes economic vitality” as described on page 139 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio”

Section 1. That new capital improvement program project account no. 984x234x262356, “Lunken FAA 2026 AIP Grant,” is established to provide resources for the design of the Taxiway Dreconstruction project and the design of the obstruction removal project adjacent to Runway 7 at Lunken Airport.

Section 2. That the City Manager is authorized to apply for, accept, and appropriate an Airport Improvement Program grant of up to \$294,000 awarded through the Federal Aviation Administration (ALN 20.106) to newly established capital improvement program project account no. 984x234x262356, “Lunken FAA 2026 AIP Grant,” to provide resources for the design of the Taxiway D reconstruction project and the design of the obstruction removal project adjacent to Runway 7 at Lunken Airport.

Section 3. That the Director of Finance is authorized to deposit the grant resources into newly established capital improvement program project account no. 984x234x262356, “Lunken FAA 2026 AIP Grant.”

Section 4. That the City Manager is authorized to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

Section 5. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 through 4.

Section 6. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to apply for the grant by May 1, 2026, to

comply with the established FAA deadline.

Passed: April 15, 2026

Mayor Aftab Pureval

Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 106-2026**

AUTHORIZING the City Manager to apply for a grant awarded by the Ohio Department of Transportation’s Safe Routes to School program of up to \$1,000,000 to provide resources for a pedestrian and bicycle project focused on providing students of local schools with safe routes to school.

WHEREAS, various pedestrian and bicycle safety improvements near local schools will provide safe and secure routes for students; and

WHEREAS, a grant is available from the Ohio Department of Transportation through the Safe Routes to School grant program in an amount of up to \$1,000,000; and

WHEREAS, the grant would assist with funding for the construction of a planned roadway project to install bicycle infrastructure and create safety improvements along Court Street downtown, including creating a bicycle connection and a comprehensive bicycle network in downtown, Over-the-Rhine, and the West End, and improving the intersection of Central Avenue and West 9th Street for safer crossings for pedestrians; and

WHEREAS, the grant application deadline was March 6, 2026, and the City has already applied for the grant, but no grant funds will be accepted without approval by Council; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, providing students with pedestrian and bicycle safety improvements near local schools is in accordance with the “Connect” goal to “[d]evelop an efficient multi-modal transportation system that supports neighborhood livability” and strategy to “[p]lan, design, and implement a safe and sustainable transportation system” as described on pages 127-137 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for a grant awarded by the Ohio Department of Transportation’s Safe Routes to School program of up to \$1,000,000 to provide resources for a pedestrian and bicycle project focused on providing students of local schools with safe routes to school.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to meet the schedule requirements for the next round of funding and legislation due to ODOT by the deadline of May 1, 2026.

Passed: April 15, 2026

Mayor Aftab Pureval

Attest: Anthony Covington, Clerk

ORDINANCE NO. 113-2026

AUTHORIZING the City Manager to execute a Lease with East End Area Council, an Ohio not for profit corporation, pursuant to which the City will lease for a term of one year, with optional renewals of one year each, the City owned property located at 255 Setchell Street in the East End neighborhood of Cincinnati.

WHEREAS, the City of Cincinnati owns certain real property located at 255 Setchell Street, Cincinnati, Ohio (the “Property”), which Property is under the management of the Cincinnati Recreation Commission (“CRC”); and

WHEREAS, East End Area Council desires to lease the Property in order to maintain and improve the Property for the purpose of making it part of a public park and greenspace to serve as a buffer between residential and business districts in the area.

WHEREAS, the City Manager, in consultation with CRC, has determined that (i) the Property is not needed for any municipal purpose for the duration of the lease; and (ii) leasing the Property to Lessee is not ad-

verse to the City’s retained interest in the Property; and

WHEREAS, the City’s Real Estate Services Division has determined by a professional appraisal that the fair market rental value of the Property is approximately \$2,900 per year; however, because the City will receive economic and non-economic benefits from the lease of the Property to East End Area Council, the City has agreed to lease the Property to East End Area Council for \$1 per year; and

WHEREAS, pursuant to Section 331-5, Cincinnati Municipal Code, Council may authorize the lease of City-owned property without competitive bidding in those cases in which it determines that it is in the best interest of the City and leasing the Property to East End Area Council is in the best interest of the City because (i) the proposed use of the Property under the lease will provide economic and non-economic benefits to the City in excess of the rental value; and (ii) East End Area Council is uniquely situated to provide the planned improvements to the property due to its knowledge of neighborhood needs; and

WHEREAS, the City Planning Commission, having the authority to approve the change in the use of City-owned property, approved the lease of the Property at its meeting on November 17, 2025; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to execute a Lease Agreement with East End Area Council, an Ohio not for profit corporation (“Lessee”), in substantially the form attached as Attachment A to this ordinance and incorporated herein by reference, pursuant to which the City of Cincinnati will lease for a term of one year, with optional renewals of one year each, the real property located at 255 Setchell Street in the East End neighborhood of Cincinnati, as more particularly described and depicted in the Lease Agreement (“Property”).

Section 2. That the Property is not needed for any municipal purpose for the duration of the lease.

Section 3. That leasing the Property to Lessee is not adverse to the City’s retained interest in the Property.

Section 4. That eliminating competitive bidding in connection with the City’s lease of the Property is in the best interest of the City because the proposed use of the

Property under the lease will provide economic and non-economic benefits to the City and its citizens in the area.

Section 5. That the fair market value of the lease, as determined by a professional appraisal by the City's Real Estate Services Division, is approximately \$2,900 per year; however, because (i) the City will receive economic and non-economic benefits from the lease of the Property to East End Area Council in excess of the rental value, and (ii) East End Area Council is uniquely situated to provide the planned improvements to the property due to its knowledge of neighborhood needs, the City has agreed to lease the Property to East End Area Council for \$1 per year.

Section 6. That the proper City officials are hereby authorized to take all necessary and proper actions to carry out the provisions and intent of this ordinance and the Lease Agreement, including executing any and all ancillary documents associated with the Lease Agreement, such as amendments or supplements to the Lease Agreement deemed by the City Manager to be in the vital and best interests of the City.

Section 7. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: April 15, 2026

Mayor Aftab Pureval

Attest: Anthony Covington, Clerk

ORDINANCE NO. 107-2026

ESTABLISHING new capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594," to provide resources for improving pedestrian safety along Duck Creek Road from Crane Avenue to Dana Avenue, located on the boundary of the Evanston and Hyde Park neighborhoods; **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$670,230 from the Ohio Department of Transportation ("ODOT") Highway Safety Improvement Program (ALN 20.272) to the newly established capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594"; **AUTHORIZING** the Director of Finance to deposit the grant resources into the newly established capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594"; **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to com-

plete the Duck Creek Sidewalk Phase 2 (PID 124594) project; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the Duck Creek Sidewalk Phase 2 (PID 124594) project.

WHEREAS, grants are available from the Ohio Department of Transportation's ("ODOT") Highway Safety Improvement Program ("HSIP") to support projects that enhance roadway and pedestrian safety; and

WHEREAS, on March 12, 2025, Council passed Ordinance No. 52-2025, which authorized the City Manager to apply for funding from multiple HSIP grants awarded by ODOT, with any awarded funds to be used to ensure the timely completion of various high-priority safety projects identified by the Department of Transportation and Engineering; and

WHEREAS, ODOT has awarded the City funding of up to \$670,230 to improve pedestrian safety along Duck Creek Road from Crane Avenue to Dana Avenue, located on the boundary of the Evanston and Hyde Park neighborhoods, but no grant funds will be accepted without approval by Council; and

WHEREAS, acceptance of this grant requires matching resources of up to \$74,470, which will be provided from various existing capital improvement program project accounts; and

WHEREAS, there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, implementing pedestrian safety measures is in accordance with the "Connect" goal to "[d]evelop an efficient multi-modal transportation system that supports neighborhood livability" and strategy to "[p]lan, design, and implement a safe and sustainable transportation system" as described on pages 127-137 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to establish new capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594," to provide resources for improving pedestrian safety along Duck Creek Road from Crane Avenue to Dana Avenue, located on the boundary of the

Evanston and Hyde Park neighborhoods. Section 2. That the City Manager is authorized to accept and appropriate a grant of up to \$670,230 from the Ohio Department of Transportation ("ODOT") Highway Safety Improvement Program (ALN 20.272) to the newly established capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594."

Section 3. That the Director of Finance is authorized to deposit the grant resources into the newly established capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594."

Section 4. That the City Manager is authorized to enter into a Local Public Agency agreement with ODOT to complete the Duck Creek Sidewalk Phase 2 (PID 124594) project.

Section 5. That the City Manager is authorized to do all things necessary to cooperate with the Director of ODOT to complete the Duck Creek Sidewalk Phase 2 (PID 124594) project.

Section 6. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grants and Sections 1 through 5.

Section 7. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: April 15, 2026

Mayor Aftab Pureval

Attest: Anthony Covington, Clerk

RESOLUTION NO. 19-2026

RECOGNIZING Ruby Fredricka Shuttlesworth Bester and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Mrs. Shuttlesworth Bester's lifelong legacy of civil rights advocacy and leadership.

WHEREAS, Ruby "Ricky" Fredricka Shuttlesworth Bester was born on January 7, 1945, in Mobile, Alabama, as the second daughter of Rev. Fred L. Shuttlesworth and Mrs. Ruby K. Shuttlesworth; and

WHEREAS, between the ages of eleven and sixteen, Mrs. Shuttlesworth Bester endured profound injustice during the Civil Rights Movement, including the bombing of her childhood home on Christmas night in 1953, violence against her family for efforts to desegregate Philips High School, and her arrest at age fifteen for sitting at the front of

an interstate bus; and

WHEREAS, Mrs. Shuttlesworth Bester overcame these trials, graduating at the age of sixteen from A.H. Parker High School, and later earning her master's degree in special education from the University of Cincinnati, after which she served for thirty years as a special educator, including 27 years as a department head at Princeton Junior High School; and

WHEREAS, Mrs. Shuttlesworth Bester has traveled extensively to share her experiences in the Birmingham Civil Rights Movement and has spoken at universities including Miami University, Xavier University, and the University of Cincinnati; and

WHEREAS, Mrs. Shuttlesworth Bester has also served in faith-based leadership, including as President of the Cincinnati Missionary Baptist District Association Youth Department and as Greater New Light Baptist Church Youth Department Director; and

WHEREAS, Mrs. Shuttlesworth Bester is presently completing *Eighty-Nine Years: An Inclusive Look at American History... A Work in Progress* and remains forever grateful to the many unsung heroes who have supported her journey; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and this Council hereby recognize Ruby "Ricky" Fredricka Shuttlesworth Bester for her lifelong legacy of civil rights advocacy and leadership.

Section 2. That this resolution be spread upon the minutes of Council and that a copy be provided to Mrs. Shuttlesworth Bester through the office of Councilmember Meeka Owens.

Passed: April 15, 2026
Mayor Aftab Pureval
Attest: Anthony Covington, Clerk

Legal Notices

All departments, divisions, commissions and boards must submit each RFI, RFG, and RFP to the Office of Contract Compliance (OCC) for consideration of the small business Enterprise Program (SBEP) partici-

pation as established by Ordinance #331-1999 and the Equal Employment Program participation as established by Ordinance #331-1999. For information regarding each of these programs contact 513-352-3144.

Liquor Permit Applications

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **10014430-1**
Permit Type: **TRFO D-5J**
MSMR LLC
THE LONELY PINE STEAKHOUSE
6085 MONTGOMERY ROAD
CINCINNATI, OH 45213

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 4/6/2026. The last day for the State to receive an objection is 5/6/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **10015082-1**
Permit Type: **NEW C-1, C-2**
VIRK MARKET LLC
VIRK MARKET
127 E 4TH STREET
CINCINNATI, OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 4/13/2026. The last day for the State to receive an objection is 5/13/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **07071998-1**
Permit Type: **REN D - 3A**

PERFECT TASTE ENTERTAINMENT LLC
6819 VINE STREET
CINCINNATI, OH 45216

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 4/14/2026. The last day for the State to receive an objection is 5/14/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **10015084-1**
Permit Type: **NEW C-2, C-1**
CINCY SMOKE TIME, LLC
CINCY SMOKE TIME
1109 VINE STREET
CINCINNATI, OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 4/14/2026. The last day for the State to receive an objection is 5/14/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **10015166-1**
Permit Type: **TRFO D-5**
SYCAMORE HOSPITALITY, LLC
BAR SAESO
1208 SYCAMORE
1ST FLOOR
CINCINNATI, OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 4/8/2026. The last day for the State to receive an objection is 5/9/2026.

LIQUOR PERMIT

APPLICATION

From the Department of Liquor Control
Application No.: **10015563-1**

Permit Type: **NEW D-3**

**BRISTOL DRAW LLC
BRISTOL DRAW LLC
3103 HARRISON AVE
CINCINNATI, OH 45211**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 4/22/2026. The last day for the State to receive an objection is 5/23/2026.

Meeting Notices

The City of Cincinnati is committed to equal access at meetings and facilities by providing reasonable accommodations for individuals with disabilities upon request.

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260013
SUBJECT PROPERTY: 3616 MORRIS PL
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 05-04-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 04-15-2026 at 9:00am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: FARNAND DANICA M
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the rehabilitation of an existing structure, including the construction of a

new 8' privacy fence in the rear yard within the Columbia-Tusculum Historic District. The project also includes a request for zoning relief concerning fence height.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848
Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260014
SUBJECT PROPERTY: 1901 MADISON RD
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 05-04-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 04-15-2026 at 9:30am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: RACHEL ROBINSON
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the rehabilitation of an existing structure, including the construction of a 4' black metal fence in the front and corner side yards within the East Walnut Hills Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in

advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848
Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260015
SUBJECT PROPERTY: 3445 OBSERVATORY AV
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 05-04-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 04-15-2026 at 10:00am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: BOWERMAN MYER ARCHITECTS
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the rehabilitation of an existing building, including construction of a rear addition and detached garage within the Observatory Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask

questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260016
SUBJECT PROPERTY: 506 E 4TH ST
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 05-04-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202

PRE HEARING DATE: 04-15-2026 at 10:30am

PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.

APPLICANT: LUMINAUT

REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the rehabilitation of an existing building, including window alterations and patio/plaza configuration within the Lytle Park Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260017
SUBJECT PROPERTY: 323 MULBERRY ST
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 05-04-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202

PRE HEARING DATE: 04-15-2026 at 11:00am

PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.

APPLICANT: SCOTT HAND

REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the construction of a single-family residence on a vacant lot within the Over-the-Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260019
SUBJECT PROPERTY: 268 MOHAWK ST

BOARD HEARING: HISTORIC CONSERVATION BOARD

HEARING DATE: 05-18-2026 AT 3:00PM

HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue,
PRE HEARING DATE: 04-29-2026 at 9:00am

PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.

APPLICANT: R & O PROPERTIES LLC

REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for construction of a four-story single-family residence with a two-car garage, rear balconies and roof deck within the Over-the-Rhine Historic District. The proposal also includes a request for Hillside Overlay District Permissions for excavation and fill requirements.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
Wednesday, April 29, 2026, at 10:00 am
At Centennial II**

805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260045
SUBJECT PROPERTY: 6031 CENTER HILL AV
Applicant: PROCTER & GAMBLE CO THE

Owner: PROCTER & GAMBLE CO THE
REFERENCE REQUEST: The applicant and/or owner is requesting special exceptions from landscaping requirements to allow for a parking facility use on the property and any other relief required under the Zoning Code. **ZONING DISTRICT:** ML Manufacturing Limited District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**
Wednesday, April 29, 2026, at 11:00 am
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260041
SUBJECT PROPERTY: 500 WILMER AV
Applicant: WAYPOINT AVIATION
Owner: CINCINNATI CITY OF
REFERENCE REQUEST: The applicant and/or owner is requesting a special exception and variance from parking and landscaping requirements to allow for new parking spaces on the property and any other relief required under the Zoning Code.
ZONING DISTRICT: ML Manufacturing Limited District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**
Wednesday, April 29, 2026, at 2:00 pm
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260042
SUBJECT PROPERTY: 3569 MICHIGAN AV
Applicant: MICHAEL WENTZ
Owner: HARRISON RACHEL F & ROBERT K
REFERENCE REQUEST: The applicant and/or owner is requesting a variance from side yard setback requirements to construct a new covered rear deck addition on the property and any other relief required under

the Zoning Code. **ZONING DISTRICT:** SF-6 Single Family District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**
Wednesday, April 29, 2026, at 1:00 pm
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260043
SUBJECT PROPERTY: 6007 BRAMBLE AV
Applicant: ADAMS PATRICE LASHAE
Owner: ADAMS PATRICE LASHAE
REFERENCE REQUEST: The applicant and/or owner is requesting a variance to install a new fence that exceeds height and opacity requirements and any other relief required under the Zoning Code.
ZONING DISTRICT: SF-4 Single Family District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**
Wednesday, April 29, 2026, at 12:00 pm
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260044
SUBJECT PROPERTY: 149 MONITOR AV
Applicant: YAKUTIS LEO & EDITH E
Owner: YAKUTIS LEO & EDITH E
REFERENCE REQUEST: The applicant and/or owner is requesting a variance to replace an existing accessory structure with a new accessory structure on the property and any other relief required under the Zoning Code **ZONING DISTRICT:** SF-6 Single Family District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**
Wednesday, May 6, 2026, at 10:00 am
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260046
SUBJECT PROPERTY: 2323 MAY ST
Applicant: MAY ST HOLDINGS LLC
Owner: HAMILTON COUNTY LAND REUTILIZATION CORPORATION
REFERENCE REQUEST: The applicant and/or owner is requesting variances from the Zoning Code to construct a new three-family dwelling on the property and any other relief required under the Zoning Code.
ZONING DISTRICT: T4N.SF

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE HISTORIC
CONSERVATION BOARD**

Notice is hereby given that the City of Cincinnati's Board of Historic Conservation Board meetings are tentatively scheduled as follows:

- 05/04/2026
- 05/18/2026
- 06/15/2026
- 06/29/2026
- 07/13/2026
- 07/27/2026
- 08/10/2026
- 08/24/2026
- 09/14/2026
- 09/28/2026
- 10/12/2026
- 10/26/2026
- 11/09/2026
- 11/23/2026
- 12/07/2026
- 12/21/2026

Historic Conservation Board meetings are held at 3:00pm in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202 Two Centennial Plaza • 805 Central Avenue, Suite 500 • Cincinnati, Ohio 45202 P 513 352 1559 • F 513 352 2579 • www.cincinnati-oh.gov

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE BOARD OF
HOUSING APPEALS**

Notice is hereby given that the City of Cincinnati’s Board of Housing Appeals regular monthly meetings are tentatively scheduled on the first Wednesday each month as follows:

- May 6, 2026
- June 10, 226 (2nd Wednesday)
- July 1, 2026
- August 5, 2026
- September 2, 2026
- October 7, 2026
- November 4 or 18, 2026
- December 2, 2026

Board of Housin Appeals in-person meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE BOARD OF
BUILDING APPEALS**

Notice is hereby given that the City of Cincinnati’s Board of Building Appeals regular monthly meetings are tentatively scheduled on the first Thursday of each month as follows:

Meeting Date

- May 7, 2026
- June 11, 2026 (2nd Thursday)
- July 2, 2026
- August 6, 2026
- September 3, 2026
- October 1, 2026
- November 5, 2026
- December 3, 2026

Board of Building Appeals in-person meetings are held at 1:30 p.m., in the Fifth Floor Conference Room located at II Centennial Plaza 805 Central Avenue, Cincinnati, Ohio 45202

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE BOARD OF
ZONING APPEALS**

Notice is hereby given that the City of Cin-

incinnati’s Board of Zoning Appeals regular monthly meetings are tentatively scheduled on the third Thursday of each month as follows:

Hearing Date

- May 21, 2025
- June 18, 2026
- July 16, 2026
- August 20, 2026
- September 17, 2026
- October 15, 2026
- November 19, 2026
- December 17, 2026

The Zoning Board of Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

**2026 MEETING DATES FOR THE
CITY PLANNING COMMISSION**

- May 1 and 15
- June 5 and 26*
- July 17
- August 7 and 21
- September 4 and 18
- October 2 and 16
- November 6 and 20
- December 4 and 18

City Planning Commission meetings are held at 9:00 a.m. via Zoom and in City Council Chambers, Room 300, located at City Hall, 801 Plum Street, Cincinnati, Ohio 45202 (specific location will be noted in each agenda noticed in advance of each meeting).

*The third Friday of June falls on a federal holiday, Juneteenth, so we will meet on the fourth Friday of June instead.

**NOTICE
CITY OF CINCINNATI BOARD OF
HEALTH MEETING**

The City of Cincinnati Board of Health will hold its monthly regular meeting on **Tuesday, April 28, 2026 at 6:00 p.m.**, to be held at Cincinnati Health Department, First-floor auditorium, 3101 Burnet Avenue, Cincinnati, Ohio 45229.

The meeting will be live streamed on CitiCable. To watch, go to www.Cincinnati-oh.gov/citicable or watch on channel 23 with Spectrum or channel 800 with AltaFiber.

Questions or comments from the public may be submitted to the City of Cincinnati Board of Health no later than **Noon on April 28, 2026**, via email at boh.clerk@cincinnati-oh.gov. Those questions or comments will be compiled and given to the City of Cincinnati Board of Health and staff to review and respond as appropriate.

**NOTICE OF CANCELLATION
BUDGET, FINANCE & GOVERNANCE
COMMITTEE**

The Cincinnati City Council’s Budget, Finance & Governance Committee meeting scheduled for Monday, May 4, 2026, has been cancelled.

Committee Members

- Jeff Cramerding, Chair
- Evan Nolan, Vice Chair
- Mark Jeffreys, Member
- Anna Albi, Member
- Jan-Michele Kearney, Member
- Meeka Owens, Member
- Seth Walsh, Member
- Scotty Johnson, Member
- Ryan James, Member

April 27 - May 3, 2026

CitiCable Air Schedule - Council Week "B"

Ch. 23 (Spectrum), Ch. 800 (Altatiber)

TIME	MON. 4/27	TUES. 4/28	WED. 4/29	THUR. 4/30	FRI. 5/1	SAT. 5/2	SUN. 5/3	TIME
Midnight								Midnight
12:30am	Board Meeting	Monday Committees [R]	Tuesday Committees [R]	Cincinnati City Council [R]	Thursday Hamilton County Board of Commissioners [R]	Tuesday Committees [R]	Tuesday Committees [R]	12:30am
1:00am								1:00am
1:30am	Write House Chronicle Career Connection			Special Meeting/Event	Hamilton County Board of Commissioners [R]			1:30am
2:00am				Special Meeting/Event	Hamilton County Board of Commissioners [R]			2:00am
2:30am				Special Meeting/Event	Hamilton County Board of Commissioners [R]			2:30am
3:00am	Cincinnati City Council [R]			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Monday Committees [R]		3:00am
3:30am				Special Meeting/Event	Hamilton County Board of Commissioners [R]			3:30am
4:00am	The State of Ohio	Special Meeting/Event		Board Meeting	Cincinnati City Council [R]		Thursday Hamilton County Board of Commissioners [R]	4:00am
4:30am				Special Meeting/Event	Hamilton County Board of Commissioners [R]			4:30am
5:00am	You & 52			Board Meeting	Cincinnati City Council [R]			5:00am
5:30am	Special Meeting/Event	Special Meeting/Event		Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		5:30am
6:00am	Armed Services	Monday Committees [R]		Special Meeting/Event	Hamilton County Board of Commissioners [R]	Board Meeting		6:00am
6:30am				Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		6:30am
7:00am	Armed Services	Monday Committees [R]		Special Meeting/Event	Hamilton County Board of Commissioners [R]	Board Meeting		7:00am
7:30am	The Loop			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		7:30am
8:00am	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		8:00am
8:50am	NASA			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		8:30am
9:00am	Buckeye Guard			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		9:00am
9:30am	The Gateway to E.I.			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		9:30am
10:00am	Perils for Pedestrians			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		10:00am
10:30am	Thursday Hamilton County Board of Commissioners [R]			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		10:30am
11:00am				Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		11:00am
11:30am				Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		11:30am
Noon				Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		Noon
12:30pm				Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		12:30pm
1:00pm	Budget & Finance Committee			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		1:00pm
1:30pm				Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		1:30pm
2:00pm				Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		2:00pm
2:30pm				Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		2:30pm
3:00pm				Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		3:00pm
3:30pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		3:30pm
4:00pm				Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		4:00pm
4:30pm				Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		4:30pm
5:00pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		5:00pm
5:30pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		5:30pm
6:00pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		6:00pm
6:30pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		6:30pm
7:00pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		7:00pm
7:30pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		7:30pm
8:00pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		8:00pm
8:30pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		8:30pm
9:00pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		9:00pm
9:30pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		9:30pm
10:00pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		10:00pm
10:30pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		10:30pm
11:00pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		11:00pm
11:30pm	Special Meeting/Event			Special Meeting/Event	Hamilton County Board of Commissioners [R]	Special Meeting/Event		11:30pm

Municipal Directory

All offices located in City Hall, 801 Plum Street, 45202, (513) 591-6000, except as noted below.

CITY COUNCIL

MAYOR

Aftab Pureval

LEGISLATIVE

Jeff Cramerding, Evan Nolan, Mark Jeffreys,
Scotty Johnson, Jan-Michele Kearney,
Meeka Owens, Ryan James,
Seth Walsh, Anna Albi

OFFICERS OF COUNCIL

Mayor - Aftab Pureval, Room 150
Vice Mayor - Jan-Michelle Kearney, Room 356
President Pro Tem - Scotty Johnson, Room 349

CLERK OF COUNCIL

Anthony J. Covington, Clerk
City Hall, Room 308, 513-352-3246

CITY ADMINISTRATION

CITY MANAGER

Sheryl Long, City Manager
Room 152

ASSISTANT CITY MANAGERS/ ADMINISTRATION

William Weber, Assistant City Manager
Cathy Bailey, Interim Assistant City Manager
John Brazina, Interim City Manager
Room 104

BUILDINGS & INSPECTIONS

Art Dahlberg, Director
805 Central Avenue, Suite 500

CITIZEN COMPLAINT AUTHORITY

John Kennedy, Director
805 Central Avenue, Suite 222

CITY PLANNING

Katherine Keough-Jurs, Director
805 Central Avenue, Suite 720

COMMUNITY & ECONOMIC DEVELOPMENT

Markiea Carter, Director
805 Central Avenue, Suite 700

ECONOMIC INCLUSION

Collin Mays, Director
805 Central Avenue, Suite 610

ENTERPRISE TECHNOLOGY SOLUTIONS

Sean Ware, Interim Director
805 Central Avenue, Suite 300

FINANCE

Steve Webb, Director
Room 250

FIRE DEPARTMENT

Frank McKinley, Chief
430 Central Avenue

OFFICE OF HUMAN RELATIONS

Paul M. Booth, Division Manager
Room 158

HUMAN RESOURCES

Latisha Hazell, Director 805
Central Avenue, Suite 200

INTERNAL AUDIT

Lauren Sundararajan

805 Central Avenue, Suite 222

LAW

Emily Woerner, City Solicitor
Room 214

METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI

Diana Christy, Executive Director
1600 Gest Street, 513-244-1300

POLICE DEPARTMENT

Adam Hennie
Interim Chief
310 Ezzard Charles Drive

PUBLIC SERVICES

Mark A. Riley, Director

TRANSPORTATION & ENGINEERING

Greg Long, Interim Director, Room 450
Jaime Edrosa, Airport Manager, Lunken
Airport, 262 Wilmer Ave, Cincinnati, Ohio
45226

GREATER CINCINNATI WATER WORKS

Andrea Yang, Executive Director
4747 Spring Grove Avenue



COMMITTEES OF COUNCIL

(First named is Chairperson, second named is Vice Chairperson)

ECONOMIC & CULTURAL OPPORTUNITY COMMITTEE

Monday (Week A) 10:00 a.m.

Jurisdiction: Labor & workforce
Development, Arts & Cultural
Institutions, Small Business
Growth, Marketing & Special
Events, Tourism, Racial Equity
Task Force, and Office of
Opportunity, CVB and Sport's
Commission.

JAN-MICHELE KEARNEY, SETH
WALSH, ANNA ALBI, SCOTTY
JOHNSON

PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

Tuesday (Week A) 9:30 A.M.

Jurisdiction: Police, Fire &
Safely Policies, Citizen
Complaint Authority, Liquor
Licenses, Animal Treatment
& Practices, Violence
Reduction, Cincy on Track,
Quality of Life.
SCOTTY JOHNSON,

JAN-MICHELE KEARNEY,
MARK JEFFREYS, ANNA
ALBI, JEFF
CRAMERDING, EVAN
NOLAN, RYAN JAMES

HOUSING & GROWTH COMMITTEE

Tuesday (Week B) 1:00 P.M.

Jurisdiction: Residential and Commercial Incentives &
Policies, innovation Ecosystem & Public Private
Partnerships, Zoning & Planning Commission,
Community Councils, Invest in Neighborhoods,
Neighborhood Enhancement Program, Neighborhood
Business Districts & Community Development
Corporations, Development Agreements, Sale & Lease
of Property, and Neighborhood Development.

MARK JEFFREYS, ANNA ALBI, MEEKA
OWENS, ANNA ALBI, SETH WALSH,
EVAN NOLAN, RYAN JAMES

CLIMATE, CITY SERVICE & INFRASTRUCTURE COMMITTEE

Tuesday (Week B) 10:00 A.M.

Jurisdiction: Environmental
Sustainability, Bike & Pedestrian &
Recreation Infrastructure, Vision Zero
Implementation & Oversight,
Transportation & Infrastructure, Road
Maintenance & Repair, ODOT, OKI &
County TID, Snow Removal &
Sanitation, SORTA, Parks &
Recreation, Parking, Public Services &
Fleet, Utility Planning and Litter &
Dumping.

MEEKA OWENS, RYAN JAMES,
MARK JEFFREYS, SETH WALSH

BUDGET, FINANCE & GOVERNANCE COMMITTEE

Monday (Weeks A&B) 1:00 P.M.

Jurisdiction: Budget & Appropriations,
Human Resources & Pension, Federal &
State Grants, Tax Policies, Bonds &
Financial Reporting, Municipal Sewer
District, Greater Cincinnati Water Works
& Stormwater, City Manager Review,
Council Rules, Procedures & Committee
Membership, Office of Good
Governance, City Charter Review,
Economic Inclusion Policies and Equity
in City Government.

JEFF CRAMERDING, EVAN NOLAN
SCOTTY JOHNSON, MARK JEFFREYS,
JAN-MICHELE KEARNEY, ANNA ALBI,
MEEKA OWENS, RYAN JAMES, SETH
WALSH,

YOUTH & HUMAN SERVICES COMMITTEE

TUESDAY, (WEEK A) 12:30PM
ANNA ALBI, EVAN NOLAN, RYAN
JAMES, JAN-MICHELE KEARNEY